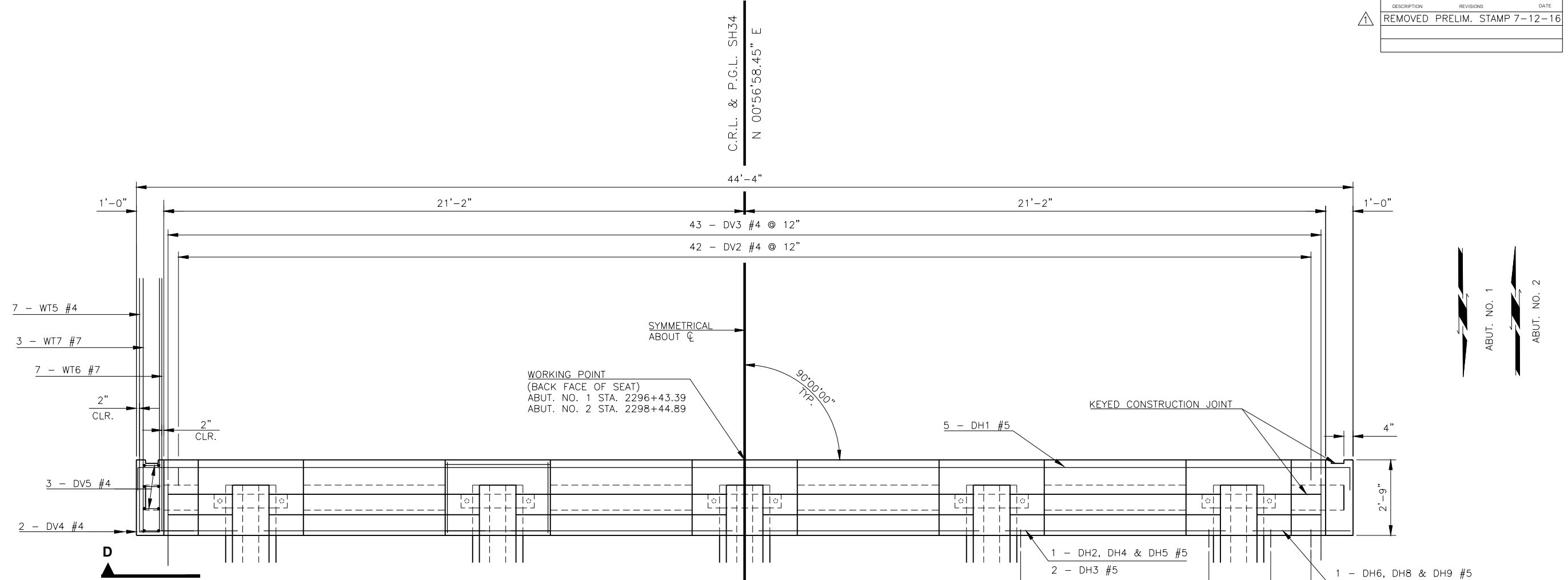


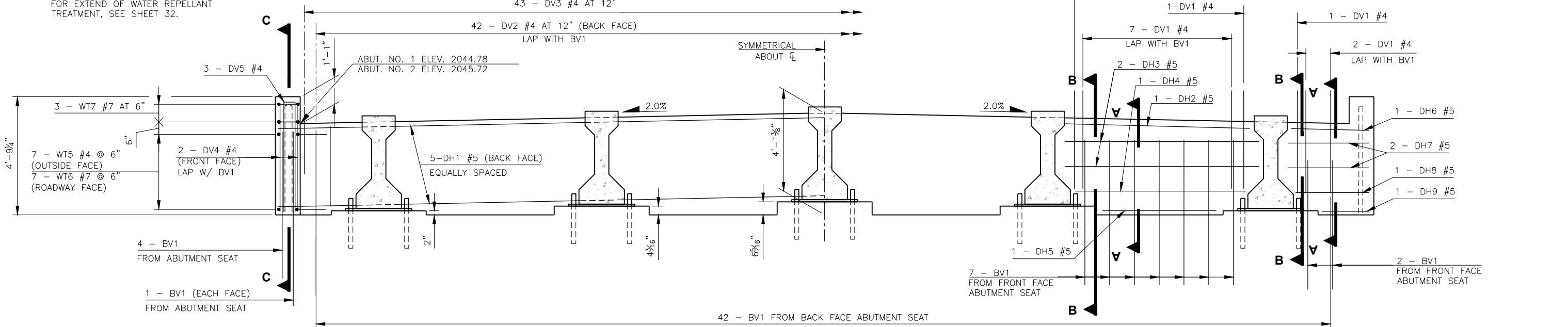
C.R.L. & P.C.L. SH34  
N 00°56'58.45" E



**DIAPHRAGM PLAN**  
(ABUTMENT NO. 1 SHOWN,  
ABUTMENT NO. 2 OPPOSITE HAND)

NOTE:  
FOR SECTION A-A, B-B, C-C AND  
D, SEE SHEET 39.

NOTE:  
FOR EXTEND OF WATER REPELLANT  
TREATMENT, SEE SHEET 32.



**DIAPHRAGM ELEVATION**  
(ABUTMENT NO. 1 SHOWN,  
ABUTMENT NO. 2 OPPOSITE HAND)

DESIGN	J.W.H.	SH34 OVER S. PERSIMMON CREEK	WOODWARD COUNTY
DRAWN	R.A.P.	BRIDGE A	
CHECKED	J.W.H.	<b>ABUTMENT DIAPHRAGM DETAILS (SHEET 1 OF 2)</b>	
APPROV.	T.A.C.		
SQUAD	CEC		
		JOB PIECE NO. 28825(04)	SHEET NO. 38